No. of pages (including this cover sheet):

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DATE SENT:

SUBJECT:

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NORMAN J. LATKER DIANA MICHELLE SOBO

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3. LELE

| CENTRAL FAX CENTE | | |
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Remarks:

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| DOCKET NO: FLISCUSE 5 | CONF. NO.: 8226 CLIENT CODE: SAIT |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| THE PATENT AND TRADEMARK OFFICE STAMP HEREON ACKNOWLEDGES RECEIPT OF THE FOLLOWING PAPERS: PEES \$ 225.00 PTO FORM 2038 EXTENSION OF TIME (MONTHS) TRANSMITTAL LETTER MISSING PARTS RESPONSE WITH DECL | MAR 3 0 2005 W |
| MENDMEND RESPONSE (circle one) PRELIMINARY SUPPLEMENTAL APPLICATION DATA SHEET RESTRICTION/ELECTION REPLY SEQUENCE LISTING WITH DISK | ASSIGNMENT INFORMATION DISCLOSURE STATEMENT FORM SB08A & PATENTS/PUBS PRIORITY DOCUMENT(S) NO |
| ☐ RCE TRANSMITTAL ☐ REQUEST FOR STATUS ☐ NOTICE OF APPEAL ☐ APPEAL BRIEF/REPLY BRIEF (TRIPLICATE) ☐ REQUEST & CERTIFICATE OF CORRECTION OTHER REPLACEMENT AND ADDRESS. | DECLARATION UNDER §SHEETS OF FORMAL DRAWINGS SISSUE FEE TRANSMITTAL FORM PUBLICATION FEE MAINTENANCE FEE LETTER |
| BAN-1 Replacement bawing | Street Tolly |

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of: Shouji FUJINIO et al

Art Unit: 2684

Application No.: 10/030,714

Conf. No. 8228

Examiner: T. LELE

Filed: January 14, 2002

Washington, D.C.

For: WATERPROOF TRANSCEIVER HAVING PTT SWITCH...(As amended)

Alty.'s Docker FUJINO=6

OR

OR

Date: March 30, 2005

THE COMMISSIONER OF PATENTS Customer Service Window Randolph Building, Mail Stop Amendment 401 Dulany Street Alexandria, VA 22314

Transmitted herewith is a [XX] Amendment []

in the above-identified application.

[XX] Small Entity Status: Applicant(s) claim small entity status. See 37 C.F.R. §1.27.

[] No additional fee is required.

[DO] The fee has been calculated as shown below:

| | (Col. 1) | | (Col. 2) | (Col. 3) |
|-------------------------------------------|-------------------------------------------|-------|---------------------------------------|----------------------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA EQUALS |
| TOTAL | • 3 | MINUS | 20 | 0 |
| INDEP. | • 1 | MINUS | 9 | 0 |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | |

| _ | SIMPALL ENTITY | | |
|----------------------|----------------|------|-------------------|
| | | RATE | ADDITIONAL FEE |
|] | x | 25 | \$ |
| _ | × | 100 | ş |
| | <u>+</u> | 180 | S |
| ADDITIONAL FEE TOTAL | | \$ | |
| ADDITIONAL FEE TOTAL | | \$ | |

| | OTHER THAN SMALL ENTITY | |
|---|-------------------------|-----------------|
| | RATE | ADDMONAL FEE |
| X | 50 · | 8 |
| × | 200 | S |
| + | 360 | \$ |
| | TOTAL | \$ |

- If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- If the "Highest Number Previously Paid for" IN THIS SPACE is less than 20, write "20" in this space.
- If the "Highest Number Previously Paid for" IN THIS SPACE Is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (total or independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment of the number of claims originally filed.

[XX] Conditional Petition for Extension of Time

If any extension of time for a response is required, applicant requests that this be considered a polition therefor.

[XX] It is hereby petitioned for an extension of time in accordance with 37 CFR 1.136(a). The appropriate fee required by 37 CFR 1.17 is calculated as shown below:

| | • | (A) | |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--|
| | Small Entity | Other Than Small Entity | |
| | Response Filed Within Response Filed Within | | |
| | [] First - \$ 60.00 | [] First - \$ 120.00 | |
| | [XX] Second - \$ 225.00 | [] Second - \$ 450.00 | |
| | [] Third - \$ 510.00 | [] Third - \$ 1020.00 | |
| | () Fourth - \$ 785.00 | [] Fourth - \$1590.00 | |
| | Month After Time Period Set | Month After Time Period Set | |
| bod [] | [] Less fees (5) already paid for month(s) extension of time on [] Please charge my Deposit Account No. 02-4035 in the amount of 5 [XX] Credit Card Payment Form, PTO-2038, is attached, authorizing payment in the amount of 5225.00, | | |
| [] |] A check in the amount of \$ is attached (check no.). | | |
| [xxq, | The Commissioner is hereby authorized and requested to charge any additional fees which may be required in connection with this application or credit any overpayment to Deposit Account No. 02-4035. This authorization and request is not limited to payment of all fees associated with this communication, including any Extension of Time fee, not covered by check or specific authorization, but is also intended to include all fees for the presentation of extra claims under 37 CFR §1.16 and all patent processing fees under 37 CFR §1.17 throughout the prosecution of the case. This blanket authorization does not include patent issue fees under 37 CFR §1.18. | | |

BROWDY AND NETMARK, P.L.LC.

Attorneys for Applicant(s)

PAGE 3/17 * RCVD AT 5/5/2005 3:17:50 PM [Eastern Daylight Time] * SVR:USPTO-EFXRF-1/11 * DNIS:8729306 * CSID:202 737 3528 * DURATION (mm-ss):08-32

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ATTY.'S DOCKET: FUJINO=5

In re Application of:

Shouji FUJINO et al

Appln. No.: 10/030,714

Filed: January 14, 2002

For: WATERPROOF TRANSCEIVER HAVING PTT...(As Amended)

Art Unit: 2684

Washington, D.C.

Confirmation No. 8226

AMENDMENT

Honorable Commissioner for Patents Customer Service Window Randolph Building, Mail Stop Amendment 401 Dulany Street Alexandria, VA 22314

Sir:

In response to the Examiner's Action dated November 3, 2004, kindly amend the above-identified Application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Amendments to the Drawing begin on page 5 of this paper and include an attached replacement sheet.

Remarks/Arguments begin on page 6 of this paper.